WORK SESSION

October 17, 2022

Public Comment (Petitions, Complaints, Appeals, Etc.):

Minutes: October 3, 2022

Claims:

| 10/4/2022 | PayPal | \$ 105.83 |
|------------|-------------------------|--------------------|
| 10/5/2022 | PayPal | \$ 185.00 |
| 10/07/2022 | Check # 0067345-0067407 | \$ 1,812,457.26 |
| 10/11/2022 | PayPal | \$ 540.53 |
| 10/14/2022 | Check # 0067408-0067461 | \$ 738,335.18 |
| | Total: | \$ 2,551,623.80 |

Public Hearing:

1. For 10:00 a.m. Meeting - Public hearing regarding the application to ADECA CDBG Economic Development Fund and to the Appalachian Regions Commission SAAW fund to development wastewater system improvements at the Pryor Field Regional Airport to support business development.

Resolutions and Orders:

- 1. Approve a resolution authorizing and approving an application to ADECA CDBG Economic Development Fund and to Appalachian Regional Commission SAAW fund.
- 2. Approve a resolution for the County Commission expressing its support of Amendments 2 and 7 to the Alabama Constitution and any other legislation or policy modeled similarly. Amendment 2 will promote broadband expansion, and Amendment 7 will make changes to local governments' economic development powers.
- **3.** Approve a resolution providing for Limestone County's participation in the "Severe Weather Preparedness Tax Holiday" as authorized by Act No. 2012-256.

Contracts, Agreements, MOUs, and Grants:

- 1. Approve to enter into a contract with AXON Enterprises for 36 months for body camera licenses for the Limestone County Sheriff's office in the amount of \$50,471.66. Purchase, terms, and conditions are through the Sourcewell Cooperative.
- 2. Approve to enter into a contract with AlaCourt service in order for the Legal Department to retrieve Alabama state court records.
- **3.** Approve to enter into a contract with Thomson Reuters West Proflex for the use by the Legal Department.

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| DUU | 25. | nevi | sions |
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Emergency Purchase:

Board Appointments:

Award Bids:

| Bid # | ltem | Company | Amount |
|-------|-------------------|------------------------|----------------------|
| 2798 | Sanitary Supplies | American Paper & Twine | \$2,968.98 |
| | | | (total of individual |
| | | | items quoted) |

Personnel, Policies & Staffing Actions:

- 1. Approve to hire Troy "Jackie" Russell as Part-Time Laborer in District 3 effective October 17, 2022 and pending drug screen.
- 2. Approve amended "Project Manager" job description with reflection of same on Staffing Plan.

Merit Increases:

| Name | Position | Effective Date |
|------------|----------------------|----------------|
| Kathy Sims | Part-Time Van Driver | 10/2/2022 |

| Corporal – Jail (Corrections) | 11/1/2022 |
|-----------------------------------|---|
| Sergeant – Jail | 11/1/2022 |
| Corrections Officer | 11/1/2022 |
| District 4 Equipment Operator III | 11/2/2022 |
| Cowford Campground Manager | 11/4/2022 |
| Corrections Officer | 11/4/2022 |
| Deputy Sheriff | 11/4/2022 |
| Chief Real Property Appraiser | 11/8/2022 |
| Communications Officer | 11/8/2022 |
| Revenue Clerk | 11/9/2022 |
| Probate Clerk II – Real Estate | 11/14/2022 |
| Corrections Officer | 11/15/2022 |
| Payroll Coordinator | 11/19/2022 |
| Deputy Sheriff | 11/19/2022 |
| Road Superintendent | 11/21/2022 |
| Investigator – SORNA | 11/23/2022 |
| Revenue Clerk | 11/24/2022 |
| Corrections Officer | 11/25/2022 |
| | Sergeant – Jail Corrections Officer District 4 Equipment Operator III Cowford Campground Manager Corrections Officer Deputy Sheriff Chief Real Property Appraiser Communications Officer Revenue Clerk Probate Clerk II – Real Estate Corrections Officer Payroll Coordinator Deputy Sheriff Road Superintendent Investigator – SORNA Revenue Clerk |

Engineer's Report:

1. Approve the following subdivision:

| Name | S/D | Approval | Lots | District | Location |
|--------------|-------|-------------|------|----------|--------------------------|
| | Type | Type | | | |
| Graystone | Major | Preliminary | 53 | 1 | At the end of Old School |
| Subdivision, | | | | | House Rd and the end of |
| Phase 4 | | | | | Carnaby Ln |

2. Approve the following subdivisions that have been resubmitted with changes:

| Name | S/D | Approval | Lots | District | Location |
|----------------------|-------|-------------|------|----------|------------------------------|
| | Type | Type | | | |
| Southern Gayles | Major | Preliminary | 38 | 1 | On the south side of Bain Rd |
| Estates | | | | | approx. ½ mile west of the |
| (addition of 5 lots) | | | | | intersection with |
| | | | | | Mooresville Rd |
| Sonoma Valley | Major | Preliminary | 102 | 2 | At the southwest corner of |
| Subdivision | | | | | the intersection of Meadows |
| Phase 1 | | | | | Rd and Barksdale Rd |
| (Phase 1 has shifted | | | | | |
| to the south and lot | | | | | |

| sizes have changed) | | | | |
|--------------------------|----|--|--|--|
| | | | | |
| Executive Session: | | | | |
| Report of Officers: | | | | |
| Commissioner Sammet: | | | | |
| Commissioner Barksdale | : | | | |
| Commissioner Black: | | | | |
| Commissioner Townsend | l: | | | |
| Chairman Daly: | | | | |
| Recess: Until 10:00 a.m. | | | | |